



**CITY COUNCIL AGENDA  
REGULAR MEETING  
CITY OF HALF MOON BAY**

**TUESDAY, OCTOBER 6, 2020**

**REMOTE PARTICIPATION (SEE NEXT PAGE)**

**Adam Eisen, Mayor**

**Robert Brownstone, Vice Mayor**

**Deborah Penrose, Councilmember**

**Harvey Rarback, Councilmember**

**Debbie Ruddock, Councilmember**

**7:00 PM**

This agenda contains a brief description of each item to be considered. Those wishing to address the City Council on any matter not listed on the Agenda, but within the jurisdiction of the City Council to resolve, may come forward to the podium during the Public Forum portion of the Agenda and will have a maximum of three minutes to discuss their item. Those wishing to speak on a Public Hearing matter will be called forward at the appropriate time during the Public Hearing consideration.

**Please Note:** Anyone wishing to present materials to the City Council, please submit seven copies to the City Clerk.

Copies of written documentation relating to each item of business on the Agenda are on file in the Office of the City Clerk at City Hall and the Half Moon Bay Library where they are available for public inspection. If requested, the agenda shall be available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132.) Information may be obtained by calling 650-726-8271.

In compliance with the Americans with Disabilities Act, special assistance for participation in this meeting can be obtained by contacting the City Clerk's Office at 650-726-8271. A 48-hour notification will enable the City to make reasonable accommodations to ensure accessibility to this meeting (28 CFR 35.102-35.104 ADA Title II).

<http://hmbcity.com/>

## **SPECIAL REMOTE PROTOCOLS**

*In accordance with Governor Newsom's Executive Order No-29-20, this will be a teleconference meeting without a physical location to help stop the spread of COVID-19. This meeting will be conducted entirely by remote participation, in compliance with the Governor's Executive Order N-29-20 allowing for deviation of teleconference rules required by the Ralph M. Brown Act.*

*This meeting will be conducted via Zoom Webinar. Members of the public are welcome to login into the webinar as Attendees. During any public comment portions, attendees may use the "raise your hand" feature and will be called upon and unmuted when it is their turn to speak. Written comments ([jblair@hmbcity.com](mailto:jblair@hmbcity.com)) submitted by 5:00 p.m. on meeting day will be added to the online agenda packet and emailed to the City Council. The meeting will also be streamed on Channel 27, on [pacificcoast.tv](http://pacificcoast.tv), on Facebook in English at [www.facebook.com/cityofhalfmoonbay](http://www.facebook.com/cityofhalfmoonbay) and in Spanish at [www.facebook.com/halfmoonbayrecreation](http://www.facebook.com/halfmoonbayrecreation). Please click to join the webinar: <https://zoom.us/j/95933349416> or join by phone at 669-900-9128, using Webinar ID 959-3334-9416.*

## **CALL TO ORDER / ROLL CALL**

## **PUBLIC FORUM**

## **PROCLAMATIONS AND PRESENTATIONS**

## **MAYOR'S ANNOUNCEMENTS OF COMMUNITY ACTIVITIES AND COMMUNITY SERVICE**

## **REPORT OUT FROM RECENT CLOSED SESSION MEETINGS**

## **CITY MANAGER UPDATES TO COUNCIL**

COVID-19 UPDATE

CZU FIRE DEBRIEF (CALFIRE / CERT)

CLIMATE ACTION AND ADAPTATION PLAN OUTREACH UPDATE

### **1. CONSENT CALENDAR**

#### **1.A WAIVE READING OF RESOLUTIONS AND ORDINANCES**

#### **1.B WARRANTS FOR THE MONTH OF SEPTEMBER 2020**

**Staff Recommendation:** Accept the warrants list for the month of September 2020.

[STAFF REPORT](#)

[ATTACHMENT 1](#)

**1.C SECOND READING OF AN ORDINANCE AMENDING CHAPTER 8.04 “ANIMAL CONTROL”, CHAPTER 9.12 “PUBLIC NUISANCES AFFECTING PUBLIC PEACE AND SAFETY”, AND CHAPTER 9.13 “PARK REGULATIONS”**

**Staff Recommendation:** Waive second reading and adopt an ordinance amending Chapter 8.04 (Animal Control), Chapter 9.12 (Public Nuisances Affecting Public Peace and Safety), and Chapter 9.13 (Park Regulations) of the Half Moon Bay Municipal Code to add and clarify rules and regulations including the walking of dogs on leash, off-leash activities, smoking in parks and beaches, alcohol consumption in parks and beaches, and the prohibition of single use plastic bottles in City-owned parks and beaches.

[STAFF REPORT](#)

[ORDINANCE](#)

**1.D SECOND READING OF AN ORDINANCE REPEALING SECTION 7.30 OF THE HALF MOON BAY MUNICIPAL CODE ENTITLED “POLYSTYRENE-BASED DISPOSABLE FOOD SERVICE WARE PROHIBITED” AND ADOPTING A NEW CHAPTER 7.30 ENTITLED “DISPOSABLE FOODWARE”**

**Staff Recommendation:** Waive second reading and adopt an ordinance an ordinance repealing Section 7.30 of the Half Moon Bay Municipal Code entitled “Polystyrene-based Disposable Food Service Ware Prohibited” and adopting a new Chapter 7.30 entitled “Disposable Foodware.”

[STAFF REPORT](#)

[ORDINANCE](#)

**1.E APPROVAL OF SENDING A LETTER TO THE GOVERNOR REQUESTING CONSIDERATION OF ORGANIZED HOTEL MEETINGS UP TO 50 PERSONS**

**Staff Recommendation:** Authorize the Mayor to sign a letter to the Governor requesting consideration of organized hotel meetings up to 50 persons.

[STAFF REPORT](#)

[ATTACHMENT 1](#)

**1.F RESOLUTION IN SUPPORT OF CAMPAIGN TO INCREASE PROMOTION AND ENROLLMENT IN CALIFORNIA’S LOW-INCOME RATE ASSISTANCE PROGRAMS**

**Staff Recommendation:** Adopt resolution in support of the campaign to increase promotion and enrollment in California’s low-income rate assistance programs.

[STAFF REPORT](#)

[RESOLUTION](#)

## **1.G TERMINATION OF LOCAL EMERGENCY RELATED TO CZU COMPLEX FIRES**

**Staff Recommendation:** Adopt a resolution terminating the declared Local Emergency related to the CZU Lightning Complex fires.

[STAFF REPORT](#)

[RESOLUTION](#)

## **2. ORDINANCES AND PUBLIC HEARINGS**

### **2.A LOCAL COASTAL LAND USE PLAN PUBLIC HEARING**

**Staff Recommendation:** Staff recommends that Council receive a presentation, hold a public hearing, conduct a discussion, and provide direction to staff on the Land Use Plan Update and final recommended revisions (Exhibit A of the resolution). Council may then continue the public hearing to their regular meeting on October 20, 2020 at 7:00 PM, at which time Council would complete its deliberations and adopt a resolution to approve and adopt the 2020 Local Coastal Land Use Plan Update, as recommended to be revised pursuant to Exhibit A of the resolution to this staff report.

[STAFF REPORT](#)

[ATTACHMENT 1](#)

[EXHIBIT A - RECOMMENDED REVISIONS ADDENDUM](#)

[ATTACHMENT 2](#)

[ATTACHMENT 3](#)

[ATTACHMENT 4](#)

[Memo to CC 10.06.2020 Final](#)

[Carey LUP Comments 10.6.2020](#)

[SAMCAR LUP Comments 10.6.2020](#)

### 3. RESOLUTIONS AND STAFF REPORTS

#### 3.A POPLAR BEACH PARKING PERMITS - ACCESS TO ALL

**Staff Recommendation:** Adopt a resolution making Poplar Beach Parking Permit annual passes available for purchase to all individuals regardless of residency, and rescinding City Council Resolution No. C-26-11.

[STAFF REPORT](#)

[RESOLUTION](#)

[ATTACHMENT 2](#)

#### 3.B UPDATE ON THE UPCOMING NOVEMBER 3, 2020 GENERAL MUNICIPAL ELECTION

**Staff Recommendation:** Receive an update regarding the upcoming November 3, 2020 General Municipal Election.

[STAFF REPORT](#)

#### 3.C UPDATE ON IMPACTS OF BEACH ACCESS AND VEHICLE PARKING

**Staff Recommendation:** Receive a staff report on an update to impacts associated with beach access and vehicle parking and provide feedback and direction to staff on next steps. Notably, staff is requesting specific direction on whether to proceed with the Pilot Parking Project (or suspend work for 6 months).

[STAFF REPORT](#)

[ATTACHMENT 1](#)

[ATTACHMENT 2](#)

[ATTACHMENT 3](#)

[ATTACHMENT 4](#)

#### 3.D PROPOSED STATE ROUTE 1 TRAFFIC OPERATIONAL SYSTEMS IMPROVEMENTS PROJECT

**Staff Recommendation:** Receive a report on the California State Department of Transportation (Caltrans) State Route 1 Traffic Operational Systems Improvements Project and provide direction to staff.

[STAFF REPORT](#)

[ATTACHMENT 1](#)

**COMMISSION / COMMITTEE UPDATES**

**FOR FUTURE DISCUSSION / POSSIBLE AGENDA ITEMS**

**CITY COUNCIL REPORTS**

**ADJOURNMENT**